

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 20 1979

Returned to applicant for correction..... MAY 21 1980

Corrected application filed.....

Map filed.....

The applicant Alfred L. Gilmet

17464 Plaza Animado, #156....., of San Diego.....
Street and No. or P.O. Box No. City or Town

CA 92128....., hereby make 1 application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) For mining, such as drilling
and personal use wherever water is necessary.

1. The source of the proposed appropriation is Underground
Name of stream, lake or other source.

2. The amount of water applied for is Entire stream from tunnel.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet None.....acre-feet

3. The water to be used for Mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Water flowing from what is known
as Tunnel No. 6 on a group of 15 contiguous claims and located approximately
1200 feet in a southwesterly direction from corner of Section 35. These
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
claims are located at Majuba Hill in Section 2 in the Antelope Cedar Mining
it should be stated. District, Pershing County, Nevada.

6. Place of use On any part of my 15 claims.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1/1.....and end about 12/31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) For drilling and mining in general in
various sections of ore showing.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$2,000.
10. Estimated time required to construct works..... 1 1/2 yrs.
11. Estimated time required to complete the application to beneficial use..... 2 yrs.
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Approximately 150,000 second feet

Applicant s/Alfred L. Gilmet

By s/Alfred L. Gilmet
17464 Plaza Animado, #156
San Diego, CA 92128

Compared..... ja/sj

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this..... day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....